

III. Our defeat not in the hardness, sin, of the souls we would reach.
The fault is in us: we do not really try, we do not care.

Are they impossible?

- (a) Charles Darwin and the Lina del Fuca
- (b) Dorothy Allen and Mr. Lynch.
- (c) Mr. Burnings, Mrs. M.M.

It can be done. It can be done. It can be done. God willing, God blessing, it can be done.

- (a) Robert Haiko and the street children } Florence.
- (b) S.S. class at Anconello. Guy Thomas, licensed with me, unable to attend school, his life there. I brought out these boys - taught, wild when I was in U.S.
- (c) Jackson Stone.

It takes the heart to care.

(a) ^{But what many missionaries} had it for me, brought out a chap, died. A visit to the church, the sexton - the sexton, his power, a prophet. The sexton took him to the study - set there - long your face in your hands - weep. So the sexton - stand there - long again you in your hands - weep. f. white girls - Friday.

Math 9:2; Mt. 6:50; John 16:33

THE "GOOD CHEERS" OF JESUS

3 times he used the word *ἀπορε*

- (1) Math. 9:1-8
The story of the paralytic man, sin forgiven, sign in his restoration
justified & saved
- (2) Mt. 6:44-51 (Math. 14:24-27)
The story of the storm at sea, fright, the disciples as if a spirit, calm
Weakness of the flesh.
- (3) John 16:33
The words of comfort in the upper room (for ch. 14-16)
Triumph in the world.

I. Be of good cheer... they may be forgiven these.
ἀπορε, ἀπορε, ἀπορε, "take courage"

1. Can yous forgive sins?

(1) Time will not forgive.

The moralist: "Cease from now on, do better."

But what of the past, for we who are already sinners?
"But repentance that will is past." Eccl. 3:15

(2) Reuben Gen. 49:3,4 Over 40 years later but as would as
never committed.

(3) Life will not forgive

(a) Mt. 26:28, "Oh, if only I could live my life over again!"

(b) Opportunity will not forgive.

So true a proverb: "Knock but once."

(4) Bodily will not forgive.

The beating and evil efforts, dissipation

(5) Society will not forgive

(a) Prostitution, like raised men at machine made
awfully.

Chained and bored forever to the judgment, penalty, our sins!
 (1) Story of a famous medieval smith, specially, chain that could
 not be broken. Thrown in prison in chains. With narrow light cut
 into the dungeon, yaminal not bird. But familiar in his land - he lived
 and made the air sweet, no chain made by him was broken.

The sublime meaning of this "Be of good cheer..."
 Charles Wesley 129 O he for whom I long to sing
 my great Redeemer praise
 The glory of my God is this
 The truth of his grace.

He breaks the power of cancelled sin
 He sets the prisoner free
 His blood has made the foulest clean
 His blood avails for us

(2) A boy on the farm. The little boy hung in the string by the foot, between
 the strands of barbed wire. Exhausted to die.

II. "Be of good cheer, it is I"
 a picture of human helplessness.

- (1) In the dark. Winds howling, waves roaring they
 in the middle of the sea.
- (2) Tossing in rowing. Striving to no avail, study,
 sent answers, try, try again. Just dead, failure.
- (3) Fear of the unknown. The spirit world. Seemingly
 universal. Africa - devil dance. Working Air, face his
 Siamese - give thanks to hear any and spend
 Orient - slanted roofs, no deficit any
 Amazon. No power of the world's doctor.
 modern philosophy, spiritualism, there is danger

The re-assuring words of Jesus. "Be of good cheer..."
 (a) Peter "I've, it is I!"
 (b) Sary "I found by me"

III. B

of good cheer - I have answered the world
The conclusion / his words / comfort upon the announcement
to leave them. Jns. 14-16.

- 1. The universal comfort: Himself.
- He knew all the springs of comfort, all the hallowed sources of consolation.
- What did he speak of? Heavenly mysteries: secret, hidden in the heart, not to be spoken unless by himself.
- He values for the heart, not consolation but your himself.
- Jns. 14:1, 3, 18; 15:1, 4, 5
- of Jns 16:1, 2. They were to meet with contradictions, persecution, so much so that one agent would write 40 years later II Tim. 3:12 Jns.

But his words, encouragement? of love... In response, depression, spirit, martyrdom. Let us haste away to Jesus, fly to the Lord. There may be other sources of comfort but we are faithless, unstable.

- (A) He says: "I heard the voice of Jesus say 'Come unto me and rest, say down thy weary soul, lay down thy head upon my breast.'"
 - "I want to give you a new heart and a new mind"
 - "I found in this a ready place and he has made me free."

III. B

of good cheer - I have answered the world
The conclusion / his words / comfort upon the announcement
to leave them. Jns. 14-16.

- 1. The universal comfort: Holy Spirit.
- He answers all the springs of comfort, all the hollowed sources of consolation.
- What did he speak of? Heavenly mysteries: secret, hidden in the heart, not to speak concerning himself. He values for the heart, not consolation but your himself.
- Jns. 14:1, 3, 18; 15:1, 4, 5
- of Jns 16:1, 2. They were to meet with contradiction, reproach, persecution, so much so that one agent would write 40 years later II Tim. 3:13 Jns.

But his words, encouragement? of love... In response, depression, spirit, martyrdom. Let us haste away to Jesus, fly to the Lord. There may be other sources of comfort but we are fathers, consolation.

- (A) He says: "I heard the voice of Jesus say 'Come unto me and rest, say down thy weary soul, lay down thy head upon my breast.'"
 - "I want to give you a new vision and a new way of life."
 - "I found in this a very plain and an easy way to Jesus."

2. "Overcome"

Who has? The betrayed Galilean?
Can anyone Napoleon speaking this, crushed nations beneath
his feet, stayed most of Europe to his will
Alexander the Great, with rifle to palace,
Paris, led away monarchs captives
Cassius. Pompey's Galley ... but who is
this in speaking words of this man?
A despised Galilean, dressed in peasant's garb, no play to
play his deal, about 4000 betrayed, crucified. No wealth, no
worldly rank, no soldiers, was anything. How to overcome?

(1) In his life
"It was never so seen in Israel"

(2) In his words, teachings, doctrine
"Never was spelt like that man"

(3) In his death
"Well might the sun in darkness hide
and quit his glorious
way that the night makes dark
The sun the mother of sin"

D
#168

(4) In his resurrection
"Four in the year the day Jesus of Nazareth
was crucified on a long day
Up from the grave he rose
with a night that of old the sun
he rose a night from the dead domain
and on his first night that night he reign
he came to earth (Galilee), clothed in sin"

(5) In his glorious return
"In the same night Christ descended
to the lower world to rescue
souls from eternal damnation
and to show the world his power
and the glory of his reign"

Galilean Galilee
And appears as ruler to reign.

STAND BY ME

When the storms of life are raging
stand by me

...

When the world is tossing me
like a ship upon the sea
Those who resist wind and water
stand by me.

In trials and tribulations
stand by me

...

When the hosts of hell assail
and my strength begins to fail
Those who never lost a battle
stand by me.

In the midst of faults and failures
stand by me

...

When I do the best I can
and my friends mis-undertand
Those who know all about me
stand by me.

When I'm growing old and feeble
Stand by me

When my life becomes a burden
and I'm wearing chilly jackets
O Thou King of the Valley
Stand by me.

"Deceit is it?"

Fierce was the wild billow,
Dark was the night.

Oars labored heavily,
Foam glistened white.

Trembled the mariners,
Devil was nigh,

Then said the God of God
"Deceit, it is!"

Ridge of the mountain wave,
Lower thy crest!

Wail of Euclydon,
Be thou at rest!

mt. 9: 2 ; mt. 6: 50 ; John 16: 33

A dark and hopeless humanity.

1. Work of sin, Satan

Corruption, flourishing passions & corruption ^{TAM}
(a) Black plague.
(b) Paris "Red Cross"

2. Weakness of the flesh

spirit weak, flesh weak, 75 million campaigns
"Save your head, Bro. Louis? So & So." ^{cannot de-fateation}
(a) Liberty
(b) I mean a thing "Oh, you will never know what it means to lose confidence."

3. Wrong of the world

Discrimination - you, you, head, dot location
Discrimination - Bible locked up, you cannot
moderation - make their power forced to you to me in judgment.

I. Be of God's cheer - thy sin is forgiven thee

Wicked, shackled in sin ^{what do? do? Jesus? But what? it said?}
(a) 132 found tumors. ^{shackled forever?}

To die in un-forgiveness -

1. Can you break chains of sin?

(a) The spirit.

7. This man arises! says of his doing it.

(a) My power to sit with him ye.

2. Can you forgive sin?

Life want forgive
(a) Grace

Body " "

Society " " ^{has white-slaves men owned}

Opportunity

The cross - to blot out, washed away!

"my sins - not the blood of this glorious thought -
" " not as good with the world
Are united to the cross . . ."

II "Be of Good Cheer - H is 1"

Midnight from 7 spirit

" " darkness, waves, wind
" " tonight is raining

Siam - the fierce guards
British - roughing
Africa - devil power.
"It's a great, sea
But I don't

1. The spirit world - unknown - death
"you talked with them." out there young
2. Wind and waves - "crossed"
3. Striving to no avail - "you went up into the ship"
"and in minutes, they were there"
(a) Pray at it.

III. "Be of Good Cheer - I have overcome the world"

II Jhn. 3:12

Misture - chardie -

(a) Savannah 6F316

rough advising in life

(a) Savannah 6F6

"I have..."

am, losing optimism, Ps. 2

(a) Stephen; I'm worried about you
because of darkness & death

Let's go you connect, a 42 a word, always
feels. So with us all. Secondly, how
to battle.

Chin
7/38

10
7/49

"B E O F G O O D C H E E R" - June -

- best to be back to you
- get on future, back to you.

A dark and helpless humanity, sometimes.

1. Work of him - with sadism rigorously, increasingly...
- "Have you heard Brother Casswell?" "No" "Why, then, read it!"
- All our children in all our homes, parents read on
- him, plunged its fangs of corruption in every heart.

2. Weakness of the flesh.
1- what? about? Mother's body?
2- The tension is chief. the world needs "Oh A." in times "you cannot have what it means to see captured in the dream or with to you"

3. Many of the world.
1- Unconsciously, pervasion. Jesus they crucified Paul, beheaded
2- Later: persecution of doctrine, truth. John's book of my
3- Today: popularity, materialism, back to fight against it. Church
members.

I. "Be of good cheer - they will be forgiven their."

Parable: bound in stocks of sin. shackled in stocks of sin. a) the 132 found Thomas: the
pitiful wretch in his spot of blood.
Lost in the circumference of his own.

1. Break, can you break those shackles?

- a) - the multitudes murmuring, glorifying God: that means crisis.
the denial of God and - Mary Magdalene
- b) - The drunkard - "Jesus!" "Jesus!" -> overkill
- c) - you - I'm not preaching to angels.
The little bird being at the string, I'm try in the hitting it go.

2. Forgive, can you forgive sin?

- We won't forgive. a) Today men call the days "Oh, if I could only live my life over again - how different."
- Today won't forgive - case of dissolute living. C.C. Matt. 18:21
- Some still won't forgive. she whitewashed away behind the overall machine in its whole presentation. Call this love - all of it.
- offenders will not forgive.
a) Brother Whaley, we sat around at Justice. I surrendered to the morality of it. His brother - and now - surrendering. The brother is alive, here, crying. Sunday afternoon, preaching. Oh - stay you.

The C.P.M. woman missionary with two other - just pushing into the interior, across the 14000 desert. So a valley seen water by white men. What was the question on the lips of the women who were just the valley gates? "Do these a red mission of mine you know about?"

- that great thing in heaven. I see you too. And you are no different. What you a help - then who would water the seeds of the truth?

F L E S H M.A. 6:50

II. "Be of Good Cheer: It is I."

- 1) Helpless before 2) darkness, waves, wind
- in ship 3) Tossing in rowing
- in the A fear of the spirit walking upon the sea.

- "Walking" doubt about the sea
- "I walk the" make the sea
- "I walk the" make the sea

THE SPIRIT

1) Careful observation, detail - the unknown - the old world. "And Jesus talked with them out of order - is Jesus."

2) Words and waves - shaking of temptations, powers of evil - about to sink us. "And the wind was..."

3) Tossing to naught - striving to no avail. "And Jesus arose up into the ship" - the darkness, tossing of myself when coming to the stormy. It would be about to engulf him; only through the power of the Holy Spirit, the result.

W O R L D John 16:33

III. "Be of Good Cheer: I have overcome the world."

- His last recorded teaching before the Disciples. Conclusion of that wonderful John 14-16.

"In the world ye shall have tribulation."

They were to meet with contradiction, reproach, persecution, so that an eagle would say of you afterwards "Ye, and all that will live godly in Christ Jesus shall suffer persecution." 1 Tim. 3:12

- Lord, this world has served for me.

60+ Sister Schmitt

1) Stephen - He transcended the fears of Jesus, as every one of the darkness and death!

* The story of a famous medical man. His specialty, fever, is making chills. A severe fever overtook him - he was thrown into the prison dungeons, and set in chains. Through the little hole, he did not see any one, he remained miserably sick. But those who were from him in his hands - 2 was a chain he knew of his neck, and 2 on his breast that a chain made by him would run to prison.

Paul, Wash. Oakland Wood from M. City
10/32 2/33 8/35 11/38